

# 2005 MRS FALL EXHIBIT APPLICATION & CONTRACT

**November 29 - December 1, 2005**  
**THE HYNES CONVENTION CENTER**  
**BOSTON, MASSACHUSETTS**

We hereby apply for exhibit space at the 2005 MRS Fall Exhibit being held at the Hynes Convention Center, November 29 - December 1, 2005; agree to make payments at the rates listed on this Application for booths chosen; and agree to abide by all Rules and Regulations governing the Exposition.

## COMPANY INFORMATION

Complete This Section as it Should Be Published (Please type or print clearly)

Company Name \_\_\_\_\_

University  Company  Government  Private R & D  Publisher/Software  Other \_\_\_\_\_

Room/Dept./Mail Stop \_\_\_\_\_ P. O. Box \_\_\_\_\_

Street \_\_\_\_\_

Postal Code \_\_\_\_\_ City \_\_\_\_\_

State/Prov. \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Main Company Tel. \_\_\_\_\_ Main Company Fax \_\_\_\_\_

Company E-mail \_\_\_\_\_ WebAddress \_\_\_\_\_

Key Products (information compiled in MRS database for referral purposes only):

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

## CONTACTS

Exhibit Contact \_\_\_\_\_

Tel. \_\_\_\_\_ Ext. \_\_\_\_\_ E-mail \_\_\_\_\_

Exhibit Contact Address (if different from above) \_\_\_\_\_

Advertising Contact \_\_\_\_\_

Tel. \_\_\_\_\_ Ext. \_\_\_\_\_ E-mail \_\_\_\_\_

## PROMOTIONAL OPPORTUNITIES

**Boost Your Visibility...Reach Your Market!**

- I am interested in advertising in *MRS Bulletin* and/or the *Program & Exhibit Guide*
- I am interested in an Event/Service Sponsorship or a Sponsor Banner
- I am interested in presenting a Research Tools Seminar

## EXHIBITOR OPPORTUNITIES

Include a brief description of your exhibit as you wish it to appear in print (one listing/address per booth). Description required for inclusion in MRS publications. MRS reserves the right to edit descriptions exceeding 75 words.

- Use 2004 Spring Exhibitor Profile
- Use 2004 Fall Exhibitor Profile
- Use new Exhibitor Profile (E-mail to [watterson@mrs.org](mailto:watterson@mrs.org))

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## EXHIBIT SPACE

- All booths are 9' x 10' unless otherwise noted. Island and/or peninsula booths available upon request.
- Do not select booths in the same general location. If one or more of your preferred booths is not available, assignment of the most comparable booth still available will be made by MRS.
- No furnishings are included in the cost of the booth rental. Furnishings should be ordered on the service forms included with the Exhibitor Service Manual.
- Upon assignment of space, a booth space confirmation will be mailed to you.

Our preferences are as follows: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

Please  Do  Do not allocate us space adjacent to or facing the following probable exhibitors:

\_\_\_\_\_

## PAYMENT INFORMATION

I wish to take advantage of the **5% discount** by registering for both the 2005 MRS Spring and Fall Exhibits. Payment in full must accompany both applications.



\_\_\_\_\_ Standard Booths @ \$2,043 ea. .... Amount \$

\_\_\_\_\_ Standard Booths @ \$2,150 ea. .... Amount \$

\_\_\_\_\_ Entrepreneur Booths @ \$1,400 ea. .... Amount \$

- A deposit of \$1,075 per booth must accompany application. Balance is due October 3, 2005. Space will not be allocated without receipt of deposit. Payment may be made by check, money order, wire transfer or credit card.
- On cancellations received on or before September 1, 2005, all sums, less a service charge of 20% of the total booth cost, will be returned to the exhibitor. On cancellations received after September 1, 2005, no refunds will be made.
- Payment in full due on all applications received after September 1, 2005.

Please check one or more of the following options:

Check/Money Order enclosed (payable to Materials Research Society) .... Amount \$

Wire Transfer ..... Amount \$   
Citizens Bank, N.A., Pittsburgh, PA USA  
Account No: 610136-204-7 • ABA Routing No: 0360-76150 • SWIFT No: CTZIUS33

Charge payment in full to credit card ..... Amount \$

Charge deposit only to credit card ( \_\_\_\_\_ booths x \$1,075 ea.) ..... Amount \$

Charge remainder of booth to credit card after October 3, 2005 ..... Amount \$

Send invoice for balance due to: \_\_\_\_\_  
(if different than exhibit contact)

## Credit Card Information

Visa  MasterCard  Diners Club  American Express

Card No. \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_

## AGREEMENT

The undersigned hereby authorizes Materials Research Society to reserve exhibit space for use by this company during the 2005 MRS Fall Exhibit and acknowledges receipt of and agrees to abide by the Rules and Regulations attached to this Application & Contract.

Applicant's Authorized Signature

Company

Date

**RETURN SIGNED  
APPLICATION &  
CONTRACT TO:**

**MRS**

**Materials Research Society  
Advertising & Exhibits  
506 Keystone Drive  
Warrendale, PA 15086**

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